**Application Forms**

**Request Letter for Claim of subsidy under Category A / B**

To,

The **Nodal Officer,**

Aranya Bhawan,

Riding Road,

Patna -800014

Bihar.

Sub- Submission of my Application for grant of subsidy under Bihar Wood Based Industrial Investment Guideline, 2021 Category A/B - Regarding.

Sir,

 Kindly find attached Application of Shri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ s/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Unit /Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ having License No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for subsidy under Bihar Wood Based Industrial Investment Guideline, 2021 Category A/B.

 Thanking You,

Dated:

Place:

 Yours Sincerely

 Shri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone No.

**Bihar Woodbased Industries Investment Guidelines,**

**Department of Environment, forest and Climate Change, Government of Bihar**

**Application Form for Claim of subsidy under Category A / B**

**Financial Year-(20 -20 )**

|  |  |  |
| --- | --- | --- |
| 1 | Name of Applicant |  |
| 2 | Picture of the Applicant |  |
| 3 | Father's Name |  |
| 4 | Aadhaar Number |  |
| 5 | Mobile No. |  |
| 6 | E-Mail  |  |
| 7 | Site Address 1. Address
2. Khata
3. Khasra
4. Mouza
5. Panchayat
6. Block
7. District
 |  |
| 8 | Home Address |  |
| 9 | Name of Company |  |
| 10 | License Number |  |
| 11 | Industries Dept Registration No. |  |
| 12 | GST Number |  |
| 13 | Sale tax No |  |
| 14 | Electricity Consumer No |  |
| 15 | Existing unit | Saw Mill/ Veneer Mill/ Plywood unit/Furniture Making unit etc. |
| 16 | Applied for Category A/B |  |
| 17 | Purpose |  |
| 18 | **Special Incentive** |  |
| a | Claim under Extremely Backward Classes, Scheduled Caste and Scheduled Tribe investors@ 5% additional Subsidy (relevant certificate issued by competent authority to be attached) |  |
| b | Claim under Women, Differently abled persons, War widows, Acid attack victims and Third gender investors@ 5% additional Subsidy (relevant certificate issued by competent authority to be attached) |  |
| 19 | **Banking Details** |  |
| a | Company Bank Account No |  |
| b | Bank Account Holders Name |  |
| c | Bank Name |  |
| d | IFSC Code |  |
| e | Bank Address |  |
| 20 | Training details |  |
| 21 | Land Area proposed to be purchased |  |

**Declaration**

1. This is to certify that the information provided above is correct to the best of knowledge and any discrepancy found will debar my application form.
2. (a) That I have availed interest Subvention subsidy under BIIPP, 2016 from the Department of Industries, Government of Bihar under Category A /B and a quantum of interest subvention is Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(In Words\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) (Yes/ No)……

(b) In case of “No” above,

That, I have not availed Interest Subvention subsidy under BIIPP, 2016 from the Department of Industries, Government of Bihar under Category A /B. (Yes/No)………..

 (Signature of the Applicant)

 Name

**Bihar Woodbased Industries Investment Guidelines,**

**Department of Environment, forest and Climate Change, Government of Bihar**

**Details of Existing Wood Based Industrial Unit**

|  |  |  |
| --- | --- | --- |
| 1 | Existing unit | Saw Mill/ Veneer Mill/ Plywood unit/Furniture Making unit |
| 2 | Name of Company |  |
| 3 | Name of Proprietor |  |
| 4 | License Number |  |
| 5 | Industries Dept Registration No. |  |
| 6 | Site Address1. Address
2. Khata
3. Khasra
4. Mouza
5. Panchayat
6. Block
7. District
 |  |
| 7 | Chauhaddee a. Northb. Southc. Eastd. West |  |
| 8 | Electricity Consumer No |  |
| 9 | GST Number |  |
| 10 | Sale tax No |  |
| 11 | Area of the Unit |  |
| 12 | Constructed Area |  |
| 13 | List of Machines(Name of The Machines) | Specifications |
| a |  |  |
| b |  |  |
| c |  |  |

**Bihar Woodbased Industries Investment Guidelines,**

**Department of Environment, forest and Climate Change, Government of Bihar**

**Check List of Documents Attached for Claim of Subsidy**

**under Category A / B**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Documents** | **Status**(Attached/ Not Attached) |
| **A** | **Personal Details** |  |
| 1 | Copy of Aadhaar |  |
| 2 | Copy of PAN card |  |
| **B** | **Company Details** |  |
| 1 | Copy of License |  |
| 2 | Copy of GST Registration and Sale tax Number |  |
| 3 | Copy of Company Registration |  |
| 4 | Copy of Income Tax Return for last Three Years |  |
| 5 | Copy of Existing layout plan of site |  |
| **C** | **Proposal Documents** |  |
| 1 | Quotations/ Invoice of List of equipment/ machines having technical specification |  |
| 2 | Quotation/ invoice of Additional List of equipment/ Machines having technical specification |  |
| 3 | Copy of Documents related to Land details proposed to be purchased |  |
| 4 | Proposed Civil Work - Copy of Layout Plan and DPR |  |
| 5 | Proposed Training of Staff |  |
| 6 | Copy of CTE/ CTO from Pollution Control Board |  |
| **D** | **Claim under Special Incentive** |  |
| 1 | Claim under Extremely Backward Classes, Scheduled Caste and Scheduled Tribe investors (Copy of **Certificate issued at CO/SDO/DM level)** |  |
| 2 | Claim under Women, Differently abled persons, War widows, Acid attack victims and Third gender investors (Copy of Certificates issued by competent authority e.g. 1. Differently Abled Persons - Unique Disability ID and Handicapped Certificate (for greater or equal to 40% disability)
2. War Widows –Identity Card issued by RSBs/ZSBs
3. Acid Attack victims – FIR and Certificate Issued by Govt. Hospital
4. Third Gender – Transgender ID card/certificate
 |  |

**Bihar Wood based Industries Investment Guidelines,**

**Department of Environment, forest and Climate Change, Government of Bihar**

**Financial proposal for Claim of Subsidy under Category A / B**

**Note:** Category A- Project cost has to be minimum of Rs 10 Lakhs and Maximum of Rs 2.0 Cr. Admissible Subsidy @ 35% max up to Rs 70 lakhs

 Category B- Project cost has to be minimum of Rs 50 Lakhs and maximum of Rs 5 cr. Admissible subsidy @ 35% max up to Rs 175 Lakhs

|  |  |  |
| --- | --- | --- |
| **S. No** | **Items** | **Project cost** **(In Rs)** |
| 1 | Total Cost of Equipment / Machines  |  |
| 2 | Total Cost of Additional Equipment / Machines(Not Listed in Guideline) |  |
| 3 | Total Amount proposed on Civil Work |  |
| 4 | Total Amount on Staff Training  |  |
| 5 | Total Amount proposed for Working Capital (Note-Maximum of 20% of the projected annual turnover) |  |
| 6 | **Claim under Special Incentive** |  |
| a | Total Amount Claim under Extremely Backward Classes, Scheduled Caste and Scheduled Tribe investors @ 5% additional subsidy. |  |
| b | Total amount Claim under Women, Differently abled persons, War widows, Acid attack victims and Third gender investors @ 5% additional subsidy. |  |
| 7 | Total Project Cost Proposed Excluding Land Cost |  |
| 8 | Total Amount of Land Value proposed to be purchased(Note-The cost of land shall not exceed a limit of 10% of the total proposed investment other than the land or the actual cost of land whichever is less, will be considered. Provided that Land value shall be taken as the MVR of the area or the cost of the land of industrial area, as the case may be) |  |
| 9 | Grand Total Project Cost (7+8) |  |
| 10 | Admissible Subsidy@35 Per cent of Grand Total Project Cost |  |
| **a** | Amount of 1st Installment – 50% (after purchase and installation of Plants and machinery) |  |
| **b** | Amount of 2nd installment – 50% (after commencement of commercial production of the unit / project) |  |

**Request Letter for Release of Subsidy -Category A**

To,

The **Nodal Officer,**

Aranya Bhawan,

Riding Road,

Patna -800014

Bihar.

Sub- Submission of my Application for Release of Subsidy 1st Installment / 2nd Installment under Bihar Wood Based Industrial Investment Guideline, 2021 Category A /B- Regarding.

Sir,

 Kindly find attached Application Form of Shri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ s/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Unit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ having License No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for Release of 50 % Subsidy 1st Installment / 2nd Installment of 50% subsidy under Bihar Wood Based Industrial Investment Guideline, 2021 Category A / B.

 Thanking You,

Dated:

Place:

 Your Sincerely,

 Shri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone No.

**Project Cost of Machines / Equipment required for Saw Mill units**

**Annexure -I**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Band Saw | 42" | 2,50,000 |  |  |  |  |  |  |  |  |
| 2 | Motor | 25 HP/ 440 V | 50,000 |  |  |  |  |  |  |  |  |
| 3 | Trolly Machine | 42" | 2,45,000 |  |  |  |  |  |  |  |  |
| 4 | Chain Saw Machine | 472 | 50,000 |  |  |  |  |  |  |  |  |
| 5 | Motor Tana Machine | 1 Ton | 24,000 |  |  |  |  |  |  |  |  |
| 6 | Band Saw Blade Grinder | 8" Wheel | 44,000 |  |  |  |  |  |  |  |  |

**Civil Construction Proposal**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved****by Department****(To be filled by Department)** |
| **S. No** | **Activity** | **Purpose** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Total****Cost****(in Rs.)** | **Total** **Subsidy Claimed** | **Total Admissible Subsidy** |
| 1 | Civil Construction  | Shed, Boundary Wall, Office, Tool Room, Store, Showroom, etc.  | 700 | 15,000 |  |  |  |  |  |
| 2 | Land requirement  | for establishment of Saw mill |  | 20,000 |  |  |  |  |  |

**Project Cost of Machines / Equipment required for Veneer Mill units**

**Annexure -II**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Spindle Less Log Peeling Machine | 4 Feet | 23,00,000 |  |  |  |  |  |  |  |  |
| 2 | Log Debarker Machine/Log Round Up Machine |  | 11,50,000 |  |  |  |  |  |  |  |  |
| 3 | Knife Grinding Machine |  | 3,50,000 |  |  |  |  |  |  |  |  |
| 4 | DG Set | 82.5 KVA | 4,88,000 |  |  |  |  |  |  |  |  |
| 5 | DG Set | 125 KVA | 6,16,000 |  |  |  |  |  |  |  |  |
| 6 | DG Set | 100 KVA | 7,34,000 |  |  |  |  |  |  |  |  |
| 7 | Panel Saw | Sturdily built heavy duty machine made from thick steel frame | 11,00,000 |  |  |  |  |  |  |  |  |
| 8 | Curvilinear Edge Bander | Digital temperature controller | 1,95,000 |  |  |  |  |  |  |  |  |
| 9 | Hydraulic Cold Press | Heavy Duty Hydraulic Cylinders | 3,20,000 |  |  |  |  |  |  |  |  |
| 10 | Spindle Moulder |  | 98,000 |  |  |  |  |  |  |  |  |
| 11 | Vertical Band Saw |  | 3,50,000 |  |  |  |  |  |  |  |  |
| 12 | Combined Surface Planer & Thicknesser |  | 4,80,000 |  |  |  |  |  |  |  |  |
| 13 | Tenoner & Mortiser |  | 58,500 |  |  |  |  |  |  |  |  |
| 14 | Automatic Veneer Chopping Machine |  | 3,50,000 |  |  |  |  |  |  |  |  |
| 15 | Dust Collector |  | 2,00,000 |  |  |  |  |  |  |  |  |
| 16 | Rip Saw Machine |  | 1,70,000 |  |  |  |  |  |  |  |  |
| 17 | Woodchipper Machine |  | 2,00,000 |  |  |  |  |  |  |  |  |
| 18 | Chain Saw Machine |  | 50,000 |  |  |  |  |  |  |  |  |

**Civil Construction Proposal**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved****by Department****(To be filled by Department)** |
| **S. No** | **Activity** | **Purpose** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Total****Cost****(in Rs.)** | **Total** **Subsidy Claimed** | **Total Admissible Subsidy** |
| 1 | Civil Construction  | Shed, Boundary Wall, Office, Tool Room, Store, Showroom, etc.  | 700  | 15,000 |  |  |  |  |  |
| 2 | Land requirement  | Establishment of veneer mill |  | 20,000 |  |  |  |  |  |

**Project Cost of Machines / Equipment required for Plywood units**

**Annexure -III**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Hydraulic Hot Press16 Day Light | 8 ft\* 4 ft/640 Ton | 46,00,000 |  |  |  |  |  |  |  |  |
| 2 | Hydraulic Hot Press 12 Day Light | 8 ft\* 4 ft/640 Ton | 46,00,000 |  |  |  |  |  |  |  |  |
| 3 | Veneer Drier | 9 sec 4 deck/3657 sq mt | 64,00,000 |  |  |  |  |  |  |  |  |
| 4 | Veneer Drier | 8 sec 4 deck/3250 sq mt | 57,00,000 |  |  |  |  |  |  |  |  |
| 5 | Thermic Fluid Heater System | 15 lacs kilo calories | 20,45,000 + Fixtures |  |  |  |  |  |  |  |  |
| 6 | Thermic Fluid Heater System including fixtures | 35 lacs kilo calories | 50,00,000 + 62,00,000 =1,20,00,000 |  |  |  |  |  |  |  |  |
| 7 | Or Steam Boiler excluding fixtures | 6 ton | 45,00,000 |  |  |  |  |  |  |  |  |
| 8 | DD Saw Cutting Machine Both Side | 8 ft\* 4 ft | 18,50,000  |  |  |  |  |  |  |  |  |
| 9 | Sanding Machine Double Belt | 1300 mm | 17,50,000 |  |  |  |  |  |  |  |  |
| 10 | Sanding Machine Double Belt both sides | 1300 mm | 35,00,000 |  |  |  |  |  |  |  |  |
| 11 | Edge Sanding Machine | 2500 mm | 7,50,000  |  |  |  |  |  |  |  |  |
| 12 | Dipping Machine | 8 ft | 3,10,000 |  |  |  |  |  |  |  |  |
| 13 | Brush Sanding Machine | 8 ft | 6,50,000 |  |  |  |  |  |  |  |  |
| 14 | Glue Kettle SS | 4 ton | 5,75,000 |  |  |  |  |  |  |  |  |
| 15 | DG Set | 200 KVA | 10,07,000 |  |  |  |  |  |  |  |  |
| 16  | DG Set  | 350 KVA | 19,00,000 |  |  |  |  |  |  |  |  |
| 17 | Scissor Lift | 2 Ton/3MT | 4,50,000 |  |  |  |  |  |  |  |  |
| 18 | Glue Mixer | 400 Ltr3 HP | 1,75,000 |  |  |  |  |  |  |  |  |
| 19 | Padel Chopping | 56" Knife3 HP | 45,000 |  |  |  |  |  |  |  |  |
| 20 | Glue Spreader  |  | 1,75,000  |  |  |  |  |  |  |  |  |
| 21 | Aluminum Plate | 8 ft\* 4 ft (2.5 mm thick) |  210/Kg  |  |  |  |  |  |  |  |  |
| 22 | Automatic Stamping Machine |  | 11,00,000 |  |  |  |  |  |  |  |  |

**Civil Construction Proposal**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved****by Department****(To be filled by Department)** |
| **S. No** | **Activity** | **Purpose** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Total****Cost****(in Rs.)** | **Total** **Subsidy Claimed** | **Total Admissible Subsidy** |
| 1 | Civil Construction  | Shed, Boundary Wall, Office, Tool Room, Store, Showroom, etc.  | 700  | 60,000 |  |  |  |  |  |
| 2 | Land requirement  | Establishment of plywood unit |  | 70,000 |  |  |  |  |  |

**Project Cost of Machines / Equipment required for Furniture making units**

**Annexure -IV A**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Electric Planer Machine | 80m | 1,78,000 |  |  |  |  |  |  |  |  |
| 2 | Electric Cutter Machine | 4" | 6,500 |  |  |  |  |  |  |  |  |
| 3 | Grinder Machine | 4" | 7,500 |  |  |  |  |  |  |  |  |
| 4 | Electric Drill Machine | 1/2" | 13,500 |  |  |  |  |  |  |  |  |
| 5 | Electric Jigsaw Machine | 1" | 30,000 |  |  |  |  |  |  |  |  |
| 6 | Electric Router Machine |  | 7,500 |  |  |  |  |  |  |  |  |
| 7 | Hand Planer | 9" | 400 |  |  |  |  |  |  |  |  |
| 8 | Hand Planer | 14" | 5,000 |  |  |  |  |  |  |  |  |
| 9 | Hand Saw  | 12" | 100 |  |  |  |  |  |  |  |  |
| 10 | Basula (Adze) |  | 400 |  |  |  |  |  |  |  |  |
| 11 | Clamp |  | 650 |  |  |  |  |  |  |  |  |
| 12 | Batali (Chisel) |  | 150 |  |  |  |  |  |  |  |  |
| 13 | Rukhani (Handled Chisel) |  | 150 |  |  |  |  |  |  |  |  |
| 14 | Hammer | 1/2 kg | 350 |  |  |  |  |  |  |  |  |
| 15 | Gunia Scale (Tri-square) | 8" | 350 |  |  |  |  |  |  |  |  |
| 16 | Pincer (Jamura) | 8" | 300 |  |  |  |  |  |  |  |  |
| 17 | Sabal  |  | 600 |  |  |  |  |  |  |  |  |
| 18 | Drill Bit (Girmit) | 1/2 | 100 |  |  |  |  |  |  |  |  |
| 19 | Nail (Shumma) | 4" | 40 |  |  |  |  |  |  |  |  |
| 20 | Compass | 6" | 200 |  |  |  |  |  |  |  |  |
| 21 | Groove Planer (Khanchi Randa) |  | 2500 |  |  |  |  |  |  |  |  |
| 22 | Guruch Khap |  | 450 |  |  |  |  |  |  |  |  |
| 23 | Planer (Dori Randa) |  | 700 |  |  |  |  |  |  |  |  |
| 24 | Small Generator | 5 KVA | 1,52,000 |  |  |  |  |  |  |  |  |
| 25 | Panel Saw | 7.5 HP Motor7 HP Motor |  4,70,000 |  |  |  |  |  |  |  |  |
| 26 | Beam Saw | Air Floating Table 2800x60m  | 11,70,000 |  |  |  |  |  |  |  |  |
| 27 | Multi Boring | 63 Spindle Triple Hood | 7,80,000 |  |  |  |  |  |  |  |  |
| 28 | Spindle Moulder | 5 HP Motor 45 Degree Tilt  | 3,06,700 |  |  |  |  |  |  |  |  |
| 29 | Post Form | Automatic 2400mm  | 4,40,000 |  |  |  |  |  |  |  |  |
| 30 | Cold Press | 100 Ton 4 Cylinder | 7,50,000 |  |  |  |  |  |  |  |  |
| 31 | Hot Press | 120 Ton 6 Cylinder | 16,20,000 |  |  |  |  |  |  |  |  |
| 32 | Vaccume Membrane Double Door | Double Door 1250mm  | 7,20,000 |  |  |  |  |  |  |  |  |
| 33 | Cnc Router | 6 KW Spindle with Vacuum Table  | 8,04,000 |  |  |  |  |  |  |  |  |
| 34 | Dust Collector | 7.5 HP Double Bag  | 98,000 |  |  |  |  |  |  |  |  |
| 35 | 18" Planner | 5 HP Motor Heavy  | 1,65,000 |  |  |  |  |  |  |  |  |
| 36 | Bandsaw | 18" Wheel Size  | 87,500 |  |  |  |  |  |  |  |  |
| 37 | Jigsaw | 36" Working  | 35,000 |  |  |  |  |  |  |  |  |
| 38 | Drum Sander | 3HP Motor 24" Sander  | 2,58,000 |  |  |  |  |  |  |  |  |
| 39 | Chain Mortiser | Chain & Chisel  | 1,60,000 |  |  |  |  |  |  |  |  |
| 40 | Tenomac | 2 HP Motor  | 1,20,000 |  |  |  |  |  |  |  |  |
| 41 | Turning Lathe | 6 Feet Length | 65,000 |  |  |  |  |  |  |  |  |
| 42 | Blade Grinder | 18" Blade Size  | 24,000 |  |  |  |  |  |  |  |  |
| 43 | Tools (Approx) |   | 1,00,000 |  |  |  |  |  |  |  |  |
| 44 | Air Compressor | 10 HP | 1,45,000 |  |  |  |  |  |  |  |  |
| 45 | Manual Edge Bender | 0.5-2mm with 45 Degree Tilt  | 2,53,500 |  |  |  |  |  |  |  |  |
| 46 | Vaccume Mini | Compact 1250mm  | 5,95,000 |  |  |  |  |  |  |  |  |
| 47 | High Speed Router | Pneumatic  | 3,05,500 |  |  |  |  |  |  |  |  |
| 48 | Auto Mould | Double Side Mold  | 95,400 |  |  |  |  |  |  |  |  |
| 49 | Sander | Disc & Belt  | 24,000 |  |  |  |  |  |  |  |  |
| 50 | Chain Saw | 1.5 HP Motor  | 80,000 |  |  |  |  |  |  |  |  |
| 51 | Cup Grinder | 18" Blade  | 24,000 |  |  |  |  |  |  |  |  |
| 52 | Hammer Drill | 22mm Cap. Drilling | 11,890 |  |  |  |  |  |  |  |  |
| 53 | Cordless Drill |  | 16,950 |  |  |  |  |  |  |  |  |
| 54 | Angle Grinder | 4" Disc Wheel | 3,150 |  |  |  |  |  |  |  |  |
| 55 | Orbital Disc Sander | Paper & Pad 125mm  | 6,400 |  |  |  |  |  |  |  |  |
| 56 | Cutter | 100mm Blade Size  | 5,100 |  |  |  |  |  |  |  |  |
| 57 | Circular Saw | 7" Blade Size  | 6,100 |  |  |  |  |  |  |  |  |
| 58 | Compound Metre Saw | 250mm Blade Degree Cutter  | 21,300 |  |  |  |  |  |  |  |  |
| 59 | Jig Saw | 65mm Wood Cutting  | 7,100 |  |  |  |  |  |  |  |  |
| 60 | Chain Saw | 400mm Chain Size  | 16,800 |  |  |  |  |  |  |  |  |
| 61 | Planner | 82mm Planning Cap  | 6,700 |  |  |  |  |  |  |  |  |
| 62 | Trimmer | 6.35mm Collet  | 4,900 |  |  |  |  |  |  |  |  |
| 63 | Router | 12mm Collet  | 9,600 |  |  |  |  |  |  |  |  |
| 64 | Dial Spanner Set | 6-32 | 762 |  |  |  |  |  |  |  |  |
| 65 | Adjustable Spanner | 12" Length  | 450 |  |  |  |  |  |  |  |  |
| 66 | Screw Driver Set | 6 PCS.  | 865 |  |  |  |  |  |  |  |  |
| 67 | Lkey Set | 10 PCS.  | 270 |  |  |  |  |  |  |  |  |
| 68 | Glue Gun | 240V  | 735 |  |  |  |  |  |  |  |  |
| 69 | Staple Gun |   | 930 |  |  |  |  |  |  |  |  |
| 70 | Plier Set | 6 PCS.  | 1,800 |  |  |  |  |  |  |  |  |
| 71 | Knife |   | 150 |  |  |  |  |  |  |  |  |
| 72 | Jack Planer Set | 3 PCS.  | 2,500 |  |  |  |  |  |  |  |  |
| 73 | Measuring Tape | 3MTR. / 5MTR.  | 350 |  |  |  |  |  |  |  |  |
| 74 | C-Clamp Set | 6 PCS.  | 3,500 |  |  |  |  |  |  |  |  |
| 75 | Spirit Level | 12"  | 290 |  |  |  |  |  |  |  |  |
| 76 | Hammer Set |  | 2,500 |  |  |  |  |  |  |  |  |
| 77 | Wood Chisel Set |   | 1,500 |  |  |  |  |  |  |  |  |
| 78 | Tool Bag | Nylon  | 2,500 |  |  |  |  |  |  |  |  |
| 79 | Hammer Bit Set | 5 PCS.  | 1,200 |  |  |  |  |  |  |  |  |
| 80 | Cutoff Wheel 4" | 50 PCS.  | 1,750 |  |  |  |  |  |  |  |  |
| 81 | Velcro Pad | 50 PCS.  | 2,250 |  |  |  |  |  |  |  |  |
| 82 | Sand Paper Roll | 4" Size  | 2,400 |  |  |  |  |  |  |  |  |
| 83 | TCT Blade | 10 PCS. 4"  | 2,400 |  |  |  |  |  |  |  |  |
| 84 | TCT Blade | 10 PCS. 7"  | 5,500 |  |  |  |  |  |  |  |  |
| 85 | Jigsaw Blade | 1 Set  | 600 |  |  |  |  |  |  |  |  |
| 86 | Trimer Bit Set | 1 Set  | 2,400 |  |  |  |  |  |  |  |  |
| 87 | Router Bit Set | 1 Set  | 3,000 |  |  |  |  |  |  |  |  |
| 88 | Try Square Set |  | 1,200 |  |  |  |  |  |  |  |  |
| 89 | Hand Saw Set |  | 650 |  |  |  |  |  |  |  |  |
| 90 | Table Saw Machine |  | 21,500 |  |  |  |  |  |  |  |  |

**Civil Construction Proposal**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved****by Department****(To be filled by Department)** |
| **S. No** | **Activity** | **Purpose** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Total****Cost****(in Rs.)** | **Total** **Subsidy Claimed** | **Total Admissible Subsidy** |
| 1 | Civil Construction  | Shed, Boundary Wall, Office, Tool Room, Store, Showroom, etc.  | 700  | 60,000 |  |  |  |  |  |
| 2 | Land requirement  | Establishment of Furniture Making unit |  | 70,000 |  |  |  |  |  |

**Project Cost of Machines / Equipment required for Modern Furniture making unit Annexure -IV B**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Electric Planner Machine | 13 inches/105000 | 1,37,000 |  |  |  |  |  |  |  |  |
| 2 | Electric Cutter Saw | 18 inches/84000 | 7,000 |  |  |  |  |  |  |  |  |
| 3 | Electric Combo Planner  | 18 inches | 78,650 |  |  |  |  |  |  |  |  |
| 4 | Electric Gauge Saw | 12" blade 3"/2" cutting cap | 22,000 |  |  |  |  |  |  |  |  |
| 5 | Electric Panel Molder | 44" X 11" (Table) | 24,50,000 |  |  |  |  |  |  |  |  |
| 6 | Electric Molder Machine | 24" X 24" (Table) | 1,93,000 |  |  |  |  |  |  |  |  |
| 7 | Electric Jig Saw Machine | 3/2" | 54,000 |  |  |  |  |  |  |  |  |
| 8 | Electric Boring Machine | 21 Spindle | 3,50,000 |  |  |  |  |  |  |  |  |
| 9 | Electric Core Molding Machine | 9/2" | 80,000 |  |  |  |  |  |  |  |  |
| 10 | Electric 3 HP Router Machine | 3 HP/ 15" X 1" | 2,00,000 |  |  |  |  |  |  |  |  |
| 11 | Electric Chain Saw Machine | 1/2 inch/ 5'/2" (depth cutting) | 31,000 |  |  |  |  |  |  |  |  |
| 12 | Electric Chain Saw Machine  | 3/4 inch | 21,000 |  |  |  |  |  |  |  |  |
| 13 | Multi Band Saw Machine |  6" | 64,000 |  |  |  |  |  |  |  |  |
| 14 | Electric Turning Machine (Lathe Machine)  | 72" Bed | 3,50,000 |  |  |  |  |  |  |  |  |
| 15 | Electric Turning Machine (Lathe Machine) - Panel | N/A | 20,000  |  |  |  |  |  |  |  |  |
| 16 | Motor | 03 HP | 8,000 |  |  |  |  |  |  |  |  |
| 17 | Stabilizer | 50 KVA | 95,000 |  |  |  |  |  |  |  |  |
| 18 | Generator | 25 KVA | 3,44,000 |  |  |  |  |  |  |  |  |
| 19 | Electric Hole Machine | 1/2 cap | 5,00,000 |  |  |  |  |  |  |  |  |
| 20 | Electric Finger Joint Cutter Machine | 5 HP | 1,44,000 |  |  |  |  |  |  |  |  |
| 21 | CNC Electric 4X Router Machine | 4.5 KW | 6,50,000 |  |  |  |  |  |  |  |  |
| 22 | Vacuum Clamp |  | 3,75,000 |  |  |  |  |  |  |  |  |
| 23 | Chemical Treatment Plant |  | 6,75,000 |  |  |  |  |  |  |  |  |
| 24 | Seasoning Plant | 1000 CFT | 5,00,000 |  |  |  |  |  |  |  |  |
| 25 | Seasoning Chamber |  | 15,00,000 |  |  |  |  |  |  |  |  |
| 26 | Boiler Plant |  | 3,50,000 |  |  |  |  |  |  |  |  |

**Civil Construction Proposal**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved****by Department****(To be filled by Department)** |
| **S. No** | **Activity** | **Purpose** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Unit Cost****(In Rs/ Sq Feet)** | **Area****(In Sq Feet)** | **Total****Cost****(in Rs.)** | **Total** **Subsidy Claimed** | **Total Admissible Subsidy** |
| 1 | Civil Construction  | Shed, Boundary Wall, Office, Tool Room, Store, Showroom, etc.  | 700  | 60,000 |  |  |  |  |  |
| 2 | Land requirement  | Establishment of Modern Furniture Making unit |  | 70,000 |  |  |  |  |  |

**Project Cost of Machines / Equipment for Artisans units-**

**Annexure -V**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Screw driver set (Set of 6 pieces) |  | 350 |  |  |  |  |  |  |  |  |
| 2 | Glue Gun |  | 700  |  |  |  |  |  |  |  |  |
| 3 | Staple Gun |  | 488 |  |  |  |  |  |  |  |  |
| 4 | Staple Pin (Box) |  | 200 |  |  |  |  |  |  |  |  |
| 5 | Pneumatic Nailer  |  | 8,800 |  |  |  |  |  |  |  |  |
| 6 | Plier |  | 775 |  |  |  |  |  |  |  |  |
| 7 | Pincer |  | 200  |  |  |  |  |  |  |  |  |
| 8 | Snap off knife |  | 160  |  |  |  |  |  |  |  |  |
| 9 | Knife blade |  | 200 |  |  |  |  |  |  |  |  |
| 10 | Hacksaw frame |  | 300  |  |  |  |  |  |  |  |  |
| 11 | Block Plane |  | 500 |  |  |  |  |  |  |  |  |
| 12 | Jack Plane |  | 2,200 |  |  |  |  |  |  |  |  |
| 13 | Torpedo levels |  | 159  |  |  |  |  |  |  |  |  |
| 14 | Chalk line set |  | 531 |  |  |  |  |  |  |  |  |
| 15 | G.Clamp. set 6 pieces |  | 1,500 |  |  |  |  |  |  |  |  |
| 16 | Claw hammer |  | 280 |  |  |  |  |  |  |  |  |
| 17 | Machinist hammer  |  | 379 |  |  |  |  |  |  |  |  |
| 18 | Wood chisel set (6 pieces) | 1/2, 3/4, 1" 1"/4, 1"/2, 2" | 4,500 |  |  |  |  |  |  |  |  |
| 19 | Took Bag Water Proof |  | 2,000 |  |  |  |  |  |  |  |  |
| 20 | Digital Veinter |  | 4,500 |  |  |  |  |  |  |  |  |
| 21 | Electric Hand drill |  | 7,500 |  |  |  |  |  |  |  |  |
| 22 | Electric Grinder  |  | 8000 |  |  |  |  |  |  |  |  |
| 23 | Electric Planner |  | 12,000 |  |  |  |  |  |  |  |  |
| 24 | Electric Trimmer  |  | 9,500 |  |  |  |  |  |  |  |  |
| 25 | Electric Jigsaw |  | 5,300 |  |  |  |  |  |  |  |  |
| 26 | Electric Cutter  |  | 3,800 |  |  |  |  |  |  |  |  |
| 27 | Air Compressor set portable  |  | 40,000 |  |  |  |  |  |  |  |  |
| 28 | Wood Carving tools  |  | 2,500 |  |  |  |  |  |  |  |  |
| 29 | Router Bit set |  | 6,000  |  |  |  |  |  |  |  |  |
| 30 | Drill bit set HSS |  | 8,000 |  |  |  |  |  |  |  |  |
| 31 | Wood drill set |  | 800 |  |  |  |  |  |  |  |  |
| 32 | File set (Different Size) (10 pieces) |  | 1,500 |  |  |  |  |  |  |  |  |
| 33 | Try Square Set |  | 2,500 |  |  |  |  |  |  |  |  |
| 34 | Combination Square |  | 850 |  |  |  |  |  |  |  |  |
| 35 | Mitre saw |  | 28,000 |  |  |  |  |  |  |  |  |
| 36 | Hammer drill  |  | 19,500 |  |  |  |  |  |  |  |  |
| 37 | Electric Blower  |  | 4,000 |  |  |  |  |  |  |  |  |
| 38 | Screw Driver Battery |  | 9,500 |  |  |  |  |  |  |  |  |
| 39 | Spay Guns |  | 3,500 |  |  |  |  |  |  |  |  |
| 40 | Sandes |  | 6,500 |  |  |  |  |  |  |  |  |
| 41 | Hale saw cutter set |  | 2,000 |  |  |  |  |  |  |  |  |
| 42 | Hinge boring set |  | 500 |  |  |  |  |  |  |  |  |

**Project Cost of Machines / Equipment for Bamboo units -**

**Annexure -VI**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Particulars** | **Proposed by Investor****(To be filled by Investor)** | **Approved by Department****(To be filled by Department)** |
| **S. No** | **Machines/****Equipment** | **Technical****Specification/Capacity** | **Cost Norms per Unit (In Rs)** | **Name of****Company** | **Make****/Model** | **Technical****Specification/Capacity** | **Unit****Cost** | **No. of****Units** | **Total****Amount** | **Total Subsidy Claimed** | **Total Subsidy Admissible** |
| 1 | Bamboo Cross Cutting Machine |  | 56,000 |  |  |  |  |  |  |  |  |
| 2 | Bamboo Chain Splitter Machine (Vertical Type) |  | 2,25,000 |  |  |  |  |  |  |  |  |
| 3 | Bamboo Slicer Machine (Heavy Duty) |  | 67,000 |  |  |  |  |  |  |  |  |
| 4 | Bamboo Round Stick Making Machine |  | 1,90,000 |  |  |  |  |  |  |  |  |
| 5 | Bamboo Stick Sizing Machine |  | 85,000 |  |  |  |  |  |  |  |  |
| 6 | Bamboo Stick Polishing Machine |  | 1,20,000 |  |  |  |  |  |  |  |  |
| 7 | Bamboo Thin Slicer Machine |  | 55,000 |  |  |  |  |  |  |  |  |
| 8 | Bamboo External Knot Removing Machine |  | 52,000 |  |  |  |  |  |  |  |  |
| 9 | Bamboo Square Stick Making Machine |  | 2,15,000 |  |  |  |  |  |  |  |  |
| 10 | Belt Sander Machine |  | 70,000 |  |  |  |  |  |  |  |  |
| 11 | Tool Kit Box With Tools |  | 19,500 |  |  |  |  |  |  |  |  |
| 12 | Pillar Drill (Small) |  | 26,000 |  |  |  |  |  |  |  |  |
| 13 | Dryer  | (4' x 4' x 4') | 2,60,000 |  |  |  |  |  |  |  |  |
| 14 | Vacuum Pressure Impregnation Plant (12') | 12' | 5,00,000 |  |  |  |  |  |  |  |  |
| 15 | Shade for Bamboo Treatment and Seasoning Plant |  | 6,50,000 |  |  |  |  |  |  |  |  |
| 16 | Bamboo Splitter Machine |  | 2,10,000 |  |  |  |  |  |  |  |  |
| 17 | Bamboo Splitter |  | 8,000 |  |  |  |  |  |  |  |  |
| 18 | Bamboo Cutting Knifes  |  | 1,300 |  |  |  |  |  |  |  |  |
| 19 | Bamboo measuring tape  |  | 450 |  |  |  |  |  |  |  |  |
| 20 | Bamboo measuring scale  |  | 350 |  |  |  |  |  |  |  |  |
| 21 | Bamboo Cutting table  |  | 9,000 |  |  |  |  |  |  |  |  |
| 22 | Bamboo Scissors |  | [250](https://www.amazon.in/Kraft-Seeds-Pruners-Scissor-Multicolour/dp/B0151NOFQA/ref%3Dsr_1_6?crid=174OBWRK3E63J&dchild=1&keywords=garden+scissors+and+cutter&qid=1601549317&sprefix=garden+sci%2Caps%2C297&sr=8-6) |  |  |  |  |  |  |  |  |
| 23 | Bamboo Sandpaper  |  | 120 |  |  |  |  |  |  |  |  |
| 24 | Bamboo Marker |  | 20 |  |  |  |  |  |  |  |  |
| 25 | Bamboo Cleaning cloth and solution  |  | [475](https://www.amazon.in/gp/slredirect/picassoRedirect.html/ref%3Dpa_sp_atf_aps_sr_pg1_1?ie=UTF8&adId=A0754640235SQ3KT8U0LH&url=%2FSOFTSPUN-Microfiber-Cleaning-Cloth-340GSM%2Fdp%2FB07GBYBZHD%2Fref%3Dsr_1_1_sspa%3Fdchild%3D1%26keywords%3Dcleaning%2Bcloth%2Band%2Bsolution%26qid%3D1601549563%26sr%3D8-1-spons%26psc%3D1&qualifier=1601549563&id=1988199053782063&widgetName=sp_atf) |  |  |  |  |  |  |  |  |
| 26 | Bamboo Electricity tester  |  | [250](https://www.amazon.in/Taparia-815-Steel-Tester-Green/dp/B07DD23H63/ref%3Dsr_1_3?dchild=1&keywords=electricity+tester&qid=1601549647&sr=8-3) |  |  |  |  |  |  |  |  |
| 27 | Bamboo Nails hammer  |  | 275 |  |  |  |  |  |  |  |  |
| 28 | Adhesive  |  | 600 |  |  |  |  |  |  |  |  |
| 29 | Bamboo Trimming tools  |  | 1,000 |  |  |  |  |  |  |  |  |

**Others-Annexure VII**

**Bihar Woodbased Industries Investment Guidelines,**

**Department of Environment, forest and Climate Change, Government of Bihar**

**Application Form for Claim of subsidy under Category C / D**

**Financial Year-(20 -20 )**

|  |  |  |
| --- | --- | --- |
| 1 | Name of Applicant |  |
| 2 | Picture of the Applicant |  |
| 3 | Father's Name |  |
| 4 | Aadhaar Number |  |
| 5 | Mobile No. |  |
| 6 | E-Mail  |  |
| 7 | Site Address |  |
| 8 | Home Address |  |
| 9 | Name of Shop (in Category C) |  |
| 10 | License Number (in Category C) |  |
| 11 | Applied for Category C/D |  |
| 12 | Purpose |  |
| 13 | **Special Incentive** |  |
| a | Claim under Extremely Backward Classes, Scheduled Caste and Scheduled Tribe investors@ 5% additional Subsidy |  |
| b | Claim under Women, Differently abled persons, War widows, Acid attack victims and Third gender investors@ 5% additional Subsidy |  |
| 14 | **Banking Details** |  |
| a | Company Bank Account No |  |
| b | Bank Account Holders Name |  |
| c | Bank Name |  |
| d | IFSC Code |  |
| e | Bank Address |  |
| 15 | List of machines Required | Attached |
| 16 | Training Details |  |

**Declaration**

This is to certify that the information provided above is correct to the best of knowledge and any discrepancy found will debar my application form.

 (Signature of the Applicant)